



Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Non Approved)  
(UG Degree/ PG Degree) AS ON 31/12/2025

COLLEGE CODE:144117

ANNEXURE - VI (a)

Whether UG + PG.....  
Intake Capacity (UG) =50

| Sr. No. | Subject Name  | Name of the Teaching Staff | Designation               | Mob. No.   | Email ID                 | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment at Coll. | Teaching Experience in years |             |       |         | Total PG Teaching Experience in years |             |       |       | Type of Appointment | University Approval Status (Yes/No) | Temp. Approval |                | Details of PG Teacher Recognition by MUHS (Yes/No) |                   | MET Workshop Done in last 05 years Yes/No Give Details                                                                      | Photograph with Signature                                                            |
|---------|---------------|----------------------------|---------------------------|------------|--------------------------|---------------|-----------------------------------------------------------------|------------------------------|------------------------------|-------------|-------|---------|---------------------------------------|-------------|-------|-------|---------------------|-------------------------------------|----------------|----------------|----------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|         |               |                            |                           |            |                          |               |                                                                 |                              | Asst. prof.                  | Asso. Prof. | Prof. | Total   | Asst. prof.                           | Asso. Prof. | Prof. | Total |                     |                                     | From           | TO             | Temp/Regular                                       | Letter No. & date |                                                                                                                             |                                                                                      |
| 1       | HUMAN ANATOMY | DR.SUNIL RAGHUNATH PATIL   | ASSOCIATE PROFESSOR (HOD) | 9881098971 | dr.srpatil@gmail.com     | 22-03-1973    | DBC                                                             | 12-09-2022                   | 9 yrs                        | 8yrs        | 8yrs  | 25yrs   | ..                                    | ..          | ..    | ..    | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable    | YES, at Nagpur from 16 Jan 2023 to 18 Jan 2023(MUHS/IMETTT//171/2022, dated 21 Dec 2022.)                                   |  |
| 2       | HUMAN ANATOMY | DR.MINAL PANDURANG MAHAJAN | Assistant Prof.           | 9405191551 | drmahajanminal@gmail.com | 06-01-1989    | DBC                                                             | 23-07-2024                   | 6 month                      | ..          | ..    | 6 month | ..                                    | ..          | ..    | ..    | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable    | YES(MUHS/IMETTT//146/2019Workshop on good clinical practices-28/10/2024(letter no.muhs/UAW/URD/682/2024,dated 14 OCT 2024.) |   |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



अधिष्ठाता  
शासकीय होमिओपैथिक  
वैद्यकीय महाविद्यालय, जळगांव

Signature of Principal with Seal

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 31/02/2025

COLLEGE CODE:143117

ANNEXURE - VI(a)

Whether UG ✓ / UG+PG ----  
Intake Capacity (UG) =50

| Sr. No. | Subject Name                            | Name of the Teaching Staff    | Designation               | Mob. No.   | Email ID                 | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment at College | Teaching Experience in years |             |       |                        | Total PG Teaching Experience in years |             |       |       | Type of Appointment | University Approval Status (Yes/No) | Temp. Approval |                | Details of PG teacher Recognition by MUHS (Yes/No) |                         | MET Workshop Done in last 05 years Yes/No Give Details                                                                                                                                                                        | Photograph with Signature                                                            |
|---------|-----------------------------------------|-------------------------------|---------------------------|------------|--------------------------|---------------|-----------------------------------------------------------------|--------------------------------|------------------------------|-------------|-------|------------------------|---------------------------------------|-------------|-------|-------|---------------------|-------------------------------------|----------------|----------------|----------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|         |                                         |                               |                           |            |                          |               |                                                                 |                                | Asst. prof.                  | Asso. Prof. | Prof. | Total                  | Asst. prof.                           | Asso. Prof. | Prof. | Total |                     |                                     | From           | TO             | Temp./Regular                                      | Letter No. & Asst. date |                                                                                                                                                                                                                               |                                                                                      |
| 2       | HUMAN PHYSIOLOGY INCLUDING BIOCHEMISTRY | DR.TUSHAR SHANTARAM PATIL     | ASSISTANT PROFESSOR       | 8657155792 | patiltushar340@gmail.com | 10-09-1995    | OPEN                                                            | 26-07-2024                     | 1 year 2 months 7 days       | :           | :     | 1 year 2 months 7 days | :                                     | :           | :     | :     | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable          | YES,NATIONAL WORKSHOP ON BIOSTATISTICS & RESEARCH METHODOLOGY FROM 22 TO 26 SEPT 2020.BASIC RESEARCH METHODOLOGY WORKSHOP LETTER NO.MUHS/IMETTT/150/2020,dated 1 nov 2020,world homoeopathy day 2024,CCRH ,NCH AND NIH DELHI. |   |
| 1       | HUMAN PHYSIOLOGY INCLUDING BIOCHEMISTRY | DR.KULSUM SAMEEN ABDUL JABBAR | ASSOCIATE PROFESSOR (HOD) | 9975320666 | kulsumsameen@gmail.com   | 09-09-1985    | NO                                                              | 05-09-2022                     | 5yrs                         | 5yrs        | :     | 10yrs                  | :                                     | :           | :     | :     | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable          | YES, FROM 2 Nov 2023 TO 4 Nov 2023.( LETTER NO.MUHS/IMETTT/78/2023,dated 30 Octo 2023.)                                                                                                                                       |  |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).

on  
Depurva



अधिष्ठाता  
शासकीय होमिओपैथिक  
वैद्यकीय महाविद्यालय, जळगाव

Signature of Principal with Seal



MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 13/2/2025

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE:143117

Whether UG ☒ / UG+PG .....  
Intake Capacity (UG) =50

| Sr. No. | Subject Name          | Name of the Teaching Staff | Designation               | Mob. No.   | Email ID                   | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment at College | Teaching Experience in years |             |       |                        | Total PG Teaching Experience in years |             |       |       | Type of Appointment | University Approval Status (Yes/No) |                | Temp. Approval |                | Details of PG Teacher Recognition by MUHS (Yes/No) |                         | MET Workshop Done in last 05 years Yes/No Give Details                                                              | Photograph with Signature                                                           |
|---------|-----------------------|----------------------------|---------------------------|------------|----------------------------|---------------|-----------------------------------------------------------------|--------------------------------|------------------------------|-------------|-------|------------------------|---------------------------------------|-------------|-------|-------|---------------------|-------------------------------------|----------------|----------------|----------------|----------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|         |                       |                            |                           |            |                            |               |                                                                 |                                | Asst. prof.                  | Asso. Prof. | Prof. | Total                  | Asst. prof.                           | Asso. Prof. | Prof. | Total |                     |                                     |                | From           | TO             | Temp./Regular /Contractual                         | Letter No. & Asst. date |                                                                                                                     |                                                                                     |
| 1       | Homoeopathic Pharmacy | DR. PARAG RAMESH BHAGWAT   | ASSOCIATE PROFESSOR (HOD) | 9860706094 | drparabhagwat@gmail.com    | 26-09-1973    | NO                                                              | 05-09-2022                     | 07yrs                        | 07yrs       | 08yrs | 22yrs                  | Nil                                   | Nil         | Nil   | Nil   | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable          | MUHS/IMETTI/170/2022, DATE D 18 NOV-2022(HELD FROM 14 NOV 2022 TO 16 NOV 2022 AT MUHS REGIONAL CENTRE, AUNDH, PUNE) |  |
| 2       | Homoeopathic Pharmacy | Dr Nilesh Vasudeo Patil    | Assistant Professor       | 9403566530 | drnieshpatil1306@gmail.com | 13-06-1984    | OBC                                                             | 05-09-2022                     | 02 yr 04 month 11 days       | Nil         | Nil   | 02 yr 04 month 11 days | Nil                                   | Nil         | Nil   | Nil   | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                     | Yes                     | MUHS/IMETTI/78/2023, DATED 30 OCT 2023(HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON)                           |  |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database



Signature of Dr. Nilesh Vasudeo Patil  
with Seal  
शासकीय होमिओपैथिक  
वैद्यकीय महाविद्यालय, जळगांव

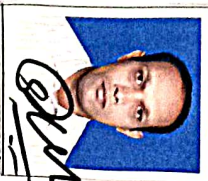
On Date  
13-2-25  
On D.L.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 13/07/2025

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE: 143117

Whether UG ✓ / UG+PG.....  
Intake Capacity (UG) =50

| Sr. No.                                                                                                                                              | Subject Name                                                                                                                  | Name of the Teaching Staff    | Designation                 | Mob. No. | Email ID | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment at College | Teaching Experience in years |             |             |       | Total PG Teaching Experience in years |           |             |             | Type of Appointment | University Approval Status (Yes/No) |                           | Temp. Approval |    | Details of PG Teacher Recognition by MUHS (Yes/No) |                         | MET Workshop Done in last 05 years Yes/No Give Details | Photograph with Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|----------|----------|---------------|-----------------------------------------------------------------|--------------------------------|------------------------------|-------------|-------------|-------|---------------------------------------|-----------|-------------|-------------|---------------------|-------------------------------------|---------------------------|----------------|----|----------------------------------------------------|-------------------------|--------------------------------------------------------|---------------------------|
| 2                                                                                                                                                    | 1                                                                                                                             |                               |                             |          |          |               |                                                                 |                                | UG (yrs.)                    | Asst. prof. | Asso. Prof. | Prof. | Total                                 | PG (yrs.) | Asst. prof. | Asso. Prof. | Prof.               | Total                               | Temp./Regular/Contractual | From           | TO | Temp./Regular                                      | Letter No. & Asst. date |                                                        |                           |
| Homoeopathic Materia Medica                                                                                                                          | Homoeopathic Materia Medica                                                                                                   | Dr. Satishkumar Rajaram Patil | Dr. ABHIJIT VASANTRAO MURAL |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Assistance Professor                                                                                                                                 | Associate Professor (HOD)                                                                                                     |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| 9766507764                                                                                                                                           | 9766507764                                                                                                                    |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| drsatishtpatil137@gmail.com                                                                                                                          | dravm14@gmail.com                                                                                                             |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| 13-07-1980                                                                                                                                           | 30-06-1982                                                                                                                    |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| OBC                                                                                                                                                  | YES, NT-C                                                                                                                     |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| 17-05-2023                                                                                                                                           | 26-07-2024                                                                                                                    |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| 1 year 7 months 8 days                                                                                                                               | 8 yrs 2 months 22 days                                                                                                        |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | 4yrs 10 months 26 days                                                                                                        |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | Nil                                                                                                                           |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| 1 year 7 months 8 days                                                                                                                               | 13 years 1 months 18 days                                                                                                     |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | 1yr 6months 14 days                                                                                                           |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | 3yrs 10 months 25days                                                                                                         |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | Nil                                                                                                                           |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Nil                                                                                                                                                  | 4yrs 5months 9days                                                                                                            |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| CONTRACTUAL                                                                                                                                          | CONTRACTUAL                                                                                                                   |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Not Applicable                                                                                                                                       | Not Applicable                                                                                                                |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Not Applicable                                                                                                                                       | Not Applicable                                                                                                                |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Not Applicable                                                                                                                                       | Not Applicable                                                                                                                |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Not Applicable                                                                                                                                       | Not Applicable                                                                                                                |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Not Applicable                                                                                                                                       | Not Applicable                                                                                                                |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
| Yes MUHS/IMETTI/78/2023,DATED 30 OCT 2023 (HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON). Workshop on good clinical practices-28/10/2024(letter | Yes, 1) WORKSHOP ON HEALTH SCIENCES EDUCATION TECHNOLOGY(24/05/2019 to 26/05/2019), 2) BASIC RESEARCH METHODOLOGY(24/03/2024- |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |
|                                                                   |                                            |                               |                             |          |          |               |                                                                 |                                |                              |             |             |       |                                       |           |             |             |                     |                                     |                           |                |    |                                                    |                         |                                                        |                           |

on 13-2-25  
M DL

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शासकीय होमिओपॅथिक  
वैद्यकीय महाविद्यालय, जळगाव

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)

(UG Degree/ PG Degree) AS ON: 13/12/25

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE: 143117

Whether UG/PG/PG-  
Innake Capacity (UG) =50

| Sr. No.                                                                                                                                                                                                      |  |                                                                                                                                                                                                     |  |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| Organon of Medicine and Homoeopathic Philosophy                                                                                                                                                              |  | Organon of Medicine and Homoeopathic Philosophy                                                                                                                                                     |  | Subject Name                                                    |
| Dr. Prafulla C. Patil                                                                                                                                                                                        |  | Dr. Archana Anand Kabra                                                                                                                                                                             |  | Name of the Teaching Staff                                      |
| Asst. Prof.                                                                                                                                                                                                  |  | Associate Professor                                                                                                                                                                                 |  | Designation                                                     |
| 9130054985                                                                                                                                                                                                   |  | 7588007568                                                                                                                                                                                          |  | Mob. No.                                                        |
| Prashwin143@gmail.com                                                                                                                                                                                        |  | archana12185@gmail.com                                                                                                                                                                              |  | Email ID                                                        |
| 19-04-1986                                                                                                                                                                                                   |  | 12-01-1985                                                                                                                                                                                          |  | Date of Birth                                                   |
| OBC                                                                                                                                                                                                          |  | Open                                                                                                                                                                                                |  | Whether belongs to Reserved category (if Yes, specify category) |
| 26-07-2024                                                                                                                                                                                                   |  | 05-09-2022                                                                                                                                                                                          |  | Date of appointment at Coll.                                    |
| 6 yr                                                                                                                                                                                                         |  | 4 yrs 6 months 6 days                                                                                                                                                                               |  | Teaching Experience in years<br>(UG (yrs.))                     |
| ---                                                                                                                                                                                                          |  | 6 yrs 7 months 5 days                                                                                                                                                                               |  |                                                                 |
| ---                                                                                                                                                                                                          |  | 3 months                                                                                                                                                                                            |  |                                                                 |
| 6 yr                                                                                                                                                                                                         |  | 11 years 6 months 11 days                                                                                                                                                                           |  |                                                                 |
| ---                                                                                                                                                                                                          |  | -                                                                                                                                                                                                   |  | Total PG Teaching Experience<br>(PG (yrs.))                     |
| ---                                                                                                                                                                                                          |  | -                                                                                                                                                                                                   |  |                                                                 |
| ---                                                                                                                                                                                                          |  | -                                                                                                                                                                                                   |  |                                                                 |
| ---                                                                                                                                                                                                          |  | -                                                                                                                                                                                                   |  |                                                                 |
| ---                                                                                                                                                                                                          |  | -                                                                                                                                                                                                   |  |                                                                 |
| CONTRACTUAL                                                                                                                                                                                                  |  | CONTRACTUAL                                                                                                                                                                                         |  | Type of                                                         |
| Not Applicable                                                                                                                                                                                               |  | Not Applicable                                                                                                                                                                                      |  | University Approval Status (Yes/No)                             |
| Not Applicable                                                                                                                                                                                               |  | Not Applicable                                                                                                                                                                                      |  | Temp. Approval                                                  |
| Not Applicable                                                                                                                                                                                               |  | Not Applicable                                                                                                                                                                                      |  |                                                                 |
| Not Applicable                                                                                                                                                                                               |  | Not Applicable                                                                                                                                                                                      |  | Details of PG Teacher                                           |
| Not Applicable                                                                                                                                                                                               |  | Not Applicable                                                                                                                                                                                      |  | Letter No. & Asst. date                                         |
| yes[BASIC RESEARCH METHODOLOGY MUHS/URD/115/2023,DATED 14 SEPT 2023(4/10/23 TO 6/10/23)](ONLINE SYMPOSIUM ON ASSESSEMENT OF HEALTH SCIENCES COLLEGE ON BASIS OF NAAC PARAMETERS(2021/ET/106/9931,9DEC 2021)) |  | Yes MUHS/IMETTI/78/2023,DATED 30 OCT 2023 (HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON). Workshop on good clinical practices- 28/10/2024(letter no.muhs/UAW/URD/682/2024,dated 14 OCT 2024. ) |  | MET Workshop Done in last 05 years Yes/No Give Details          |
|                                                                                                                           |  |                                                                                                                 |  | Photograph with Signature                                       |

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Signature of Principal with Seal  
अभिषेकता  
शासकीय होमिओपैथिक  
वैद्यकीय महाविद्यालय, जलगाव

on  
Depositionon date  
13.2.25  
on DL



MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON: 13/02/2025

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COLLEGE CODE:143117

Whether UG...../ UG+PG.....  
Intake Capacity (UG) =50

| Sr. No.                                                         |                           | 1                                                                                            |  | 2                                                                                                        |  |  |
|-----------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|--|
| Subject Name                                                    |                           | PATHOLOGY AND MICROBIOLOGY                                                                   |  | PATHOLOGY AND MICROBIOLOGY                                                                               |  |  |
| Name of the Teaching Staff                                      |                           | DR.PUSHKAR RAMESH MAHAJAN                                                                    |  | DR.JYOTI RAVI HIRANI                                                                                     |  |  |
| Designation                                                     |                           | Associate Prof.                                                                              |  | Assistant Prof.                                                                                          |  |  |
| Mob. No.                                                        |                           | 7588052480                                                                                   |  | 9370040575                                                                                               |  |  |
| Email ID                                                        |                           | mahajanpushkar11@gmail.com                                                                   |  | jyotiravahirani@gmail.com                                                                                |  |  |
| Date of Birth                                                   |                           | 11-05-1984                                                                                   |  | 30-06-1980                                                                                               |  |  |
| Whether belongs to Reserved category (if Yes, specify category) |                           | OBC                                                                                          |  | OPEN                                                                                                     |  |  |
| Date of appointment at Coll.                                    |                           | 12-07-2024                                                                                   |  | 11-07-2024                                                                                               |  |  |
| Teaching Experience in years                                    | UG (yrs.)                 |                                                                                              |  | Asst. prof.                                                                                              |  |  |
|                                                                 |                           |                                                                                              |  | Asso. Prof.                                                                                              |  |  |
|                                                                 |                           |                                                                                              |  | Prof.                                                                                                    |  |  |
|                                                                 | Total                     |                                                                                              |  |                                                                                                          |  |  |
| Total PG Teaching Experience in years                           | Asst. prof.               |                                                                                              |  | 6 YEARS 6 MONTH 25 DAYS                                                                                  |  |  |
|                                                                 | Asso. Prof.               |                                                                                              |  | 6YEAR 7 MONTH 21 DAYS                                                                                    |  |  |
|                                                                 | Prof.                     |                                                                                              |  | 6 YEARS 6 MONTH 25 DAYS                                                                                  |  |  |
|                                                                 | Total                     |                                                                                              |  | 11 YEAR 5 MONTHS 5 DAYS                                                                                  |  |  |
| Type of Appointment                                             | Temp./Regular/Contractual |                                                                                              |  | Asst. prof.                                                                                              |  |  |
|                                                                 |                           |                                                                                              |  | Asso. Prof.                                                                                              |  |  |
|                                                                 |                           |                                                                                              |  | Prof.                                                                                                    |  |  |
|                                                                 |                           |                                                                                              |  | Total                                                                                                    |  |  |
| University Approval Status (Yes/No)                             |                           | Not Applicable                                                                               |  | CONTRACTUAL                                                                                              |  |  |
| Temp. Approval                                                  |                           | From                                                                                         |  | CONTRACTUAL                                                                                              |  |  |
|                                                                 |                           | TO                                                                                           |  | Not Applicable                                                                                           |  |  |
| Details of PG teacher Recognition by MUHS (Yes/No)              |                           | Temp./Regular                                                                                |  | Not Applicable                                                                                           |  |  |
|                                                                 |                           | Letter No. & Asst. date                                                                      |  | Not Applicable                                                                                           |  |  |
| MET Workshop Done in last 05 years Yes/No Give Details          |                           | yes MUHS/IMETTI/78/2023,DATED 30 OCT 2023(HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON) |  | YES, Workshop on good clinical practices- 28/10/2024(letter no.muhs/UAW/URD/682/2024,dated 14 OCT 2024.) |  |  |
| Photograph with Signature                                       |                           |           |  |                       |  |  |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



Signature of Principal with Seal

अभिषेकता

शासकीय होमिओपैथिक  
महाराष्ट्र विद्यालय, जळगाव

on date  
13.2.25  
on DL

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 3/2/2025

COLLEGE CODE:143117

Whether UG ...../UG+PG .....  
Intake Capacity (UG) =50

ANNEXURE - VI (a)

| 2                                                                                            |  | 1                                                                                                                                                                                                                                         |  | Sr. No.                                                         |  |
|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| Forensic Medicine & Toxicology                                                               |  | Forensic Medicine & Toxicology                                                                                                                                                                                                            |  | Subject Name                                                    |  |
| Dr.AJIT RAMKRISHNA VISPUTE                                                                   |  | DR.AMAR LAXMANDAS PANIABI                                                                                                                                                                                                                 |  | Name of the Teaching Staff                                      |  |
| Assistant Professor                                                                          |  | Associate Prof.                                                                                                                                                                                                                           |  | Designation                                                     |  |
| 9423185144                                                                                   |  | 9975679220, 9226376518                                                                                                                                                                                                                    |  | Mob. No.                                                        |  |
| dr.ajitvispute@gmail.com                                                                     |  | amarpanabi25@gmail.com                                                                                                                                                                                                                    |  | Email ID                                                        |  |
| 12-11-1984                                                                                   |  | 10-06-1980                                                                                                                                                                                                                                |  | Date of Birth                                                   |  |
| OBC                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Whether belongs to Reserved category (If Yes, specify category) |  |
| 10-08-2024                                                                                   |  | 12-07-2024                                                                                                                                                                                                                                |  | Date of appointment at Coll.                                    |  |
| 07 months                                                                                    |  | 9 YEARS 3 MONTHS                                                                                                                                                                                                                          |  | Teaching Experience in years                                    |  |
| ---                                                                                          |  | 4 YRS 6 MONTHS                                                                                                                                                                                                                            |  | Total PG Teaching Experience in years                           |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | UG (yrs.)                                                       |  |
| 07 months                                                                                    |  | 13 YEARS 9 MONTHS                                                                                                                                                                                                                         |  | PG (yrs.)                                                       |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Asst. Prof.                                                     |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Asso. Prof.                                                     |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Prof.                                                           |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Total                                                           |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Asst. Prof.                                                     |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Asso. Prof.                                                     |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Prof.                                                           |  |
| ---                                                                                          |  | ---                                                                                                                                                                                                                                       |  | Total                                                           |  |
| CONTRACTUAL                                                                                  |  | CONTRACTUAL                                                                                                                                                                                                                               |  | Type of Appointment                                             |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | University Approval Status (Yes/No)                             |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | Temp. Approval                                                  |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | From                                                            |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | TO                                                              |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | Temp./Regular                                                   |  |
| Not Applicable                                                                               |  | Not Applicable                                                                                                                                                                                                                            |  | Letter No. & Asst. date                                         |  |
| Yes MUHS/IMETT/78/2023,DATED 30 OCT 2023 (HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON) |  | YES,WORKSHOP ON GOOD CLINICAL PRACTICE ON 10/03/2022 TO 10/03/2022,BASIC RESEARCH METHODOLOGY WORKSHOP ON 30/06/2021 TO 2/07/2021,SYMPOSIUM ON ASSESSMENT OF HEALTH SCIENCES COLLEGE ON THE BASIS OF NAAC PARAMETERS 13/11/19 TO 13/11/19 |  | MET Workshop Done in last 05 years Yes/No Give Details          |  |
|           |  |                                                                                                                                                       |  | Photograph with Signature                                       |  |

Note: The Collegee shall submit one hard copy & soft copy (in Excel format) of the list from Academic Online Teacher Database (OTD).

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



अधिष्ठाता  
शासकीय होमिओपॅथिक  
महाविद्यालय  
जालगाव

on dak  
13.2.24  
on DL



| 2                                                                                                            |  | 1                                                                                   |  | Sr. No.                                                         |  |
|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| REPRTORY                                                                                                     |  | REPRTORY                                                                            |  | Subject Name                                                    |  |
| DR.AMAR SANTOSH MARATHE                                                                                      |  | DR. RUPALI TEJRAO RINDHE                                                            |  | Name of the Teaching Staff                                      |  |
| Assistant Prof.                                                                                              |  | ASSOCIATE PROFESSOR (HOD)                                                           |  | Designation                                                     |  |
| 9028293104                                                                                                   |  | 9404004655                                                                          |  | Mob. No.                                                        |  |
| ipsamar@gmail.com                                                                                            |  | rupalirindhe014@gmail.com                                                           |  | Email ID                                                        |  |
| 01-04-1984                                                                                                   |  | 07-07-1973                                                                          |  | Date of Birth                                                   |  |
| OBC                                                                                                          |  | OPEN                                                                                |  | Whether belongs to Reserved category (if Yes, specify category) |  |
| 09-07-2024                                                                                                   |  | 08-07-2024                                                                          |  | Date of appointment at Coll.                                    |  |
| 02 YEAR 1 MONTH                                                                                              |  | 4 yrs                                                                               |  | Teaching Experience in years                                    |  |
| :                                                                                                            |  | 1.9 yrs                                                                             |  |                                                                 |  |
| :                                                                                                            |  | :                                                                                   |  |                                                                 |  |
| 02 YEAR 1 MONTH                                                                                              |  | 5.9yrs                                                                              |  | Total PG Teaching Experience in years                           |  |
| :                                                                                                            |  | 3.9yrs                                                                              |  |                                                                 |  |
| :                                                                                                            |  | :                                                                                   |  |                                                                 |  |
| :                                                                                                            |  | :                                                                                   |  |                                                                 |  |
| :                                                                                                            |  | 3.9yrs                                                                              |  |                                                                 |  |
| CONTRACTUAL                                                                                                  |  | CONTRACTUAL                                                                         |  | Type of Appoi ntmen t                                           |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  | University Approval Status (Yes/No)                             |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  | Temp. Approval                                                  |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  |                                                                 |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  | Details of PG teacher Recognition by MUHS (Yes/No)              |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  |                                                                 |  |
| Not Applicable                                                                                               |  | Not Applicable                                                                      |  | MET Workshop Done in last 05 years Yes/No Give Details          |  |
| yesYES, Workshop on good clinical practices- 28/10/2024(letter no.muhs/UAW/URD/682/2024,d ated 14 OCT 2024.) |  | Y E S (Basic & Advance- MUHS/IMETTT/171&10/2022 &24 Dated 21- Dec &Feb-2022&24)     |  | Photograph with Signature                                       |  |
|                           |  |  |  |                                                                 |  |

**Note:** The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



Signature of Principal with Seal

## અધિભાગ

## शास्त्रकीय द्रोमिओपॅथिक

तैद्यकीय महाविद्यालय, रा.

on data  
13.2.2  
on DL

on date  
13.02.2024  
on DL

Faculty: Homeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 31/12/2025

COLLEGE CODE:143117

ANNEXURE - VI (A)

Whether UG/PG.....  
Intake Capacity (UG) :50

| Sr. No. | Subject Name | Name of the Teaching Staff | Designation     | Mob. No.   | Email ID                         | Date of Birth | Whether belongs to Reserved category (If Yes, specify category) | Date of appointment at College | Teaching Experience in years |                       |       |                       | Total PG Teaching Experience in years |             |       |       | Type of Appointment | University Approval Status (Yes/No) | Temp. Approval |                | Details of PG Teacher Recognition by MUHS (Yes/No) |                         | MET Workshop Done in last 05 years Yes/No Give Details                              | Photograph with Signature                                                            |
|---------|--------------|----------------------------|-----------------|------------|----------------------------------|---------------|-----------------------------------------------------------------|--------------------------------|------------------------------|-----------------------|-------|-----------------------|---------------------------------------|-------------|-------|-------|---------------------|-------------------------------------|----------------|----------------|----------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|         |              |                            |                 |            |                                  |               |                                                                 |                                | Ast. Prof.                   | Asso. Prof.           | Prof. | Total                 | Ast. Prof.                            | Asso. Prof. | Prof. | Total |                     |                                     | From           | TO             | Temp./Regular                                      | Letter No. & Asst. date |                                                                                     |                                                                                      |
| 1       | SURGERY      | DR.KAMLESH M.MARATHE       | Associate Prof. | 9226140708 | dr.kamleshmarathe@rediffmail.com | 19-02-1978    | OPEN                                                            | 08-07-2024                     | 8 YR 1 MONTH 30 DAYS         | 02 YR 6 MONTH 10 DAYS | -     | 10 YR 7 MONTH 10 DAYS | -                                     | -           | -     | -     | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable          | YES/BASIC WORKSHOP ON HEALTH SCIENCES EDUCATION TECHNOLOGY-02-11-2023 TO 4-11-2023) |  |
| 1       | SURGERY      | DR.PRATAP CHINTAMAN WALASE | Associate Prof. | 9766692444 | pratapwalase1979@gmail.com       | 29-12-1979    | OPEN                                                            | 09-08-2024                     | 4yrs 4 months                | -                     | -     | 4yrs 4 months         | -                                     | -           | -     | -     | CONTRACTUAL         | Not Applicable                      | Not Applicable | Not Applicable | Not Applicable                                     | Not Applicable          | YES/DATED 30 OCT 2023 (HELD FROM 2 NOV 2023 TO 4 NOV 2023 AT GAC JALGAON)           |   |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



शासकीय होमिओपॅथिक  
वैद्यकीय महाविद्यालय, जळगांव  
अधिकाता  
Signature of Principal with Seal

on date  
13.2.25  
on DL  
or  
Deputy

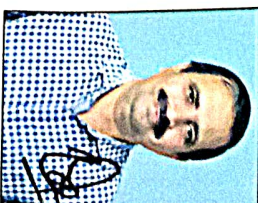
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)

(UG Degree/ PG Degree) AS ON 31/3/2025

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE: 143117

Whether UG ..... / UG+PG .....  
Intake Capacity (UG) = 50

| Sr. No.                                                         | 1                                                                                                                                                   | 2                                                                                    |                                                                                                                                       |                           |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Subject Name                                                    | OBSTETRICS AND GYNECOLOGY                                                                                                                           | OBSTETRICS AND GYNECOLOGY                                                            |                                                                                                                                       |                           |
| Name of the Teaching Staff                                      | DR BHUSHAN SUBHASHCHAND JAIN                                                                                                                        | DR.DIPALEE RAJENDRA LODHA                                                            |                                                                                                                                       |                           |
| Design ation                                                    | Associate Prof.                                                                                                                                     | Assistant Prof.                                                                      |                                                                                                                                       |                           |
| Mob. No.                                                        | 9850132356                                                                                                                                          | 9420023004                                                                           |                                                                                                                                       |                           |
| Email ID                                                        | bjain23@gmail.com                                                                                                                                   | deepalikankariya47@gmail.com                                                         |                                                                                                                                       |                           |
| Date of Birth                                                   | 17-10-1980                                                                                                                                          | 28-05-1986                                                                           |                                                                                                                                       |                           |
| Whether belongs to Reserved category (if Yes, specify category) |                                                                                                                                                     |                                                                                      |                                                                                                                                       |                           |
| Date of appointment at Coll.                                    | 08-07-2024                                                                                                                                          | 08-07-2024                                                                           |                                                                                                                                       |                           |
| Teaching Experience in years                                    | UG (yrs.)                                                                                                                                           | Asst. prof.                                                                          | 8 years 15 days                                                                                                                       | 4 years 7 months 8 days   |
|                                                                 |                                                                                                                                                     | Asso. Prof.                                                                          |                                                                                                                                       | 5years 10 months 15 days  |
|                                                                 |                                                                                                                                                     | Prof.                                                                                |                                                                                                                                       |                           |
|                                                                 |                                                                                                                                                     | Total                                                                                | 8 years 15 days                                                                                                                       | 10 years 5 month, 24 days |
| Total PG Teaching Experience in years                           | PG (yrs.)                                                                                                                                           | Asst. prof.                                                                          |                                                                                                                                       |                           |
|                                                                 |                                                                                                                                                     | Asso. Prof.                                                                          |                                                                                                                                       |                           |
|                                                                 |                                                                                                                                                     | Prof.                                                                                |                                                                                                                                       |                           |
|                                                                 |                                                                                                                                                     | Total                                                                                |                                                                                                                                       |                           |
| Type of Appointment                                             | Temp./Regular/Contractual                                                                                                                           | CONTRACTUAL                                                                          | CONTRACTUAL                                                                                                                           |                           |
| University Approval Status (Yes/No)                             |                                                                                                                                                     | Not Applicable                                                                       | Not Applicable                                                                                                                        |                           |
| Temp. Approval                                                  | Approval                                                                                                                                            | Not Applicable                                                                       | Not Applicable                                                                                                                        |                           |
|                                                                 |                                                                                                                                                     | Not Applicable                                                                       | Not Applicable                                                                                                                        |                           |
| Details of PG teacher Recognized by MUHS                        | p./er Reg. No.                                                                                                                                      | Not Applicable                                                                       | Not Applicable                                                                                                                        |                           |
|                                                                 |                                                                                                                                                     | Not Applicable                                                                       | Not Applicable                                                                                                                        |                           |
| MET Workshop Done in last 05 years Yes/No Give Details          | yes MUHS/IMETTI/2077/2019, DATED 6 Sept. 2019, Workshop on good clinical practices-28/10/2024 (letter no.muhs/UAW/URD/682/2024, dated 14 OCT 2024.) |                                                                                      | yes MUHS/IMETTI/78/2023, DATED 30 OCT 2023, BASIC RESEARCH METHODOLOGY WORKSHOP (letter no.muhs/UAW/URD/682/2024, dated 14 OCT 2024.) |                           |
| Photograph with Signature                                       |                                                                                                                                                     |  |                                                    |                           |

Note: The College shall submit one hard copy & soft copy (in Excel format) of the list from Academic Online Teacher Database (OTO).



आधिष्ठाता  
शासकीय होमिओपॅथिक  
द्वैतकीय महाविद्यालय, जळगाव

Signature of Principal with Seal

on date  
13.2.25  
on DL



Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE:143117

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON 31/12/2025

ANNEXURE - VI (a)

Whether UG...../UG+PG.....  
Intake Capacity (UG) =50

| 2                                                                                                                              |  | 1                                                                                                                                                                                                                                                                      | Sr. No.                                                |
|--------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| PRACTICE OF MEDICINE                                                                                                           |  | PRACTICE OF MEDICINE                                                                                                                                                                                                                                                   | Subject Name                                           |
| DR.MITALI DHIRAJ PATIL                                                                                                         |  | DR.KALPANA DIPAK BHUMBRE                                                                                                                                                                                                                                               | Name of the Teaching Staff                             |
| Assistant Prof.                                                                                                                |  | Associate Prof.                                                                                                                                                                                                                                                        | Designation                                            |
| 9423938436                                                                                                                     |  | 7387388732                                                                                                                                                                                                                                                             | Mob. No.                                               |
| mitalidhiraj2009@gmail.com                                                                                                     |  | drkalpanabhumbre@gmail.com                                                                                                                                                                                                                                             | Email ID                                               |
| 25-06-1986                                                                                                                     |  | 23-07-1983                                                                                                                                                                                                                                                             | Date of Birth                                          |
| OBC                                                                                                                            |  | OBC                                                                                                                                                                                                                                                                    | Whether belongs to Reserved category (if Yes,          |
| 08-07-2024                                                                                                                     |  | 08-07-2024                                                                                                                                                                                                                                                             | Date of appointment at                                 |
| 6 MONTH, 10 DAYS                                                                                                               |  | 5 YEARS 1 MONTH                                                                                                                                                                                                                                                        | Teaching Experience in                                 |
| :                                                                                                                              |  | 6 MONTH 10 DAYS                                                                                                                                                                                                                                                        |                                                        |
| :                                                                                                                              |  | :                                                                                                                                                                                                                                                                      |                                                        |
| 6 MONTH, 10 DAYS                                                                                                               |  | 5YEARS 7 MONTH 10 DAYS                                                                                                                                                                                                                                                 | Total PG Teaching                                      |
| :                                                                                                                              |  | :                                                                                                                                                                                                                                                                      |                                                        |
| :                                                                                                                              |  | :                                                                                                                                                                                                                                                                      |                                                        |
| :                                                                                                                              |  | :                                                                                                                                                                                                                                                                      |                                                        |
| :                                                                                                                              |  | :                                                                                                                                                                                                                                                                      |                                                        |
| CONTRACTUAL                                                                                                                    |  | CONTRACTUAL                                                                                                                                                                                                                                                            | Type of                                                |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         |                                                        |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         | University Approval Status (Yes/No)                    |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         |                                                        |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         | Temp. Approval                                         |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         |                                                        |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         | Details of PG teacher                                  |
| Not Applicable                                                                                                                 |  | Not Applicable                                                                                                                                                                                                                                                         |                                                        |
| YES,BASIC WORKSHOP ON HEALTH SCIENCES EDUCATION TECHNOLOGY(MUHS/IMETT T/78/2023,dated 30 oct 2023.FROM 2/11/2023 TO 4/11/2023) |  | YES,BASIC WORKSHOP ON HEALTH SCIENCES EDUCATION TECHNOLOGY, (LETTER NO. MUHS/IMETTT/24/2024, dated 12-AUD-2024); BASIC RESEARCH METHODOLOGY WORKSHOP (LETTER NO. MUHS/IMETTT/193/2021,dated 07 july 2021); WORKSHOP ON GOOD CLINICAL PRACTICES - 28/10/2024(LETTER NO. | MET Workshop Done in last 05 years Yes/No Give Details |
|                                             |  |                                                                                                                                                                                    |                                                        |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database Form

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



शासकीय होमिओपॅथिक  
शैक्षणिक महाविद्यालय, जळगाव  
Signatures with Seal

09  
13-2-24  
DL

Faculty: Homoeopathy  
Name of College: GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, JALGAON.

COLLEGE CODE: 143117

Whether UG/PG/UG-PG.....  
Intake Capacity (UG) = 50

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)  
(UG Degree/ PG Degree) AS ON: 17/07/2024 13/12/25

ANNEXURE - VI (a)

| Sr. No. | Subject Name                                              | Name of the Teaching Staff | Designation     | Mob. No.   | Email ID                    | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment at Coll. | Teaching Experience in years |                         |                       |          | Total PG Teaching Experience in years |             |             |                | Type of Appointment | University Approval Status (Yes/No) | Temp. Approval |                                                                                                                                                                                                                                                                                                                       | Details of PG Teacher Recognition by Academic Officer/In-charge                     | MET Workshop Done in last 05 years<br>Yes/No Give Details                            | Photograph with signature |
|---------|-----------------------------------------------------------|----------------------------|-----------------|------------|-----------------------------|---------------|-----------------------------------------------------------------|------------------------------|------------------------------|-------------------------|-----------------------|----------|---------------------------------------|-------------|-------------|----------------|---------------------|-------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|
|         |                                                           |                            |                 |            |                             |               |                                                                 |                              | Asst. prof.                  | Asso. Prof.             | Prof.                 | Total    | Asst. prof.                           | Asso. Prof. | Prof.       | Total          |                     |                                     | From           | TO                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                      |                           |
| 1       | COMMUNITY MEDICINE RESEARCH METHODOLOGY AND BIOSTATISTICS | DR.PRAVIN PARASMAL DESARDA | Associate Prof. | 8329314439 | dr.pdesarda@gmail.com       | 07-01-1973    | OPEN                                                            | 10-07-2024                   | 7 YEARS                      | 10 YEARS 9MONTH 23 DAYS | 7 YR 6 MNTH 3 DAYS    | 25 YEARS | 3 YEARS                               | 3 YEARS     | CONTRACTUAL | Not Applicable | Not Applicable      | Not Applicable                      | Not Applicable | CCH RECOGNITION                                                                                                                                                                                                                                                                                                       | YES                                                                                 |  |                           |
| 2       | COMMUNITY MEDICINE, RESEARCH METHODOLOGY & BIOSTATISTIC   | DR.PRATIKSHA RUPESH PATIL  | Assistant Prof. | 8169491851 | pratiksha212patil@gmail.com | 12-10-1985    | OBC                                                             | 11-07-2024                   | 2year 4months 11 days        | 2year 4months 11 days   | 2year 4months 11 days | 25 YEARS | 3 YEARS                               | 3 YEARS     | CONTRACTUAL | Not Applicable | Not Applicable      | Not Applicable                      | Not Applicable | YES,BASIC RESEARCH METHODOLOGY( letter no.muhs/urd/115/2023,dated 14 sept 2023.),BASIC WORKSHOP ON HEALTH SCIENCES EDUCATION TECHNOLOGY(MUHS/IMETTT/78/2023,dated 30 oct 2023.),ADVANCED COURSE IN RESEARCH METHODOLOGY(MUHS/URD/33/2023,DATED 11 AUGUST 2023), Workshop on good clinical practices-28/10/2024(letter |  |                                                                                      |                           |

Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).



शासकीय होमिओपैथिक वैद्यकीय महाविद्यालय, जळगांव  
अधिष्ठाता

Signature of Principal with Seal

on date  
13.2.25  
DL